

Index to Volume 26

AUTHOR INDEX

- Ball, Carlos A. Essentialism and Universalism in Gay Rights Philosophy: Liberalism Meets Queer Theory (Review Essay). No. 1, 271-93.
- Benton, Lauren. Making Order Out of Trouble: Jurisdictional Politics in the Spanish Colonial Borderlands (Symposium: Colonialism, Culture, and the Law). No. 2, 373-401.
- Chevigny, Paul G. From Betrayal to Violence: Dante's Inferno and the Social Construction of Crime. No. 4, 787-818.
- Comaroff, John L. Colonialism, Culture, and the Law: A Foreword (Symposium: Colonialism, Culture, and the Law). No. 2, 305-14.
- Coutin, Susan Bibler. The Oppressed, the Suspect, and the Citizen: Subjectivity in Competing Accounts of Political Violence (Symposium: Law, Religion, and Identity). No. 1, 63-94.
- Ernst, Daniel R. Thinking Like a Historian: *Erie* in the Dimension of Time (Review Essay). No. 3, 719-40.
- Espeland, Wendy Nelson. Bureaucrats and Indians in a Contemporary Colonial Encounter (Symposium: Colonialism, Culture, and the Law). No. 2, 403-33.
- Estin, Ann Laquer. Moving beyond the Child Support Revolution (Review Essay). No. 2, 505-28.
- French, Rebecca R. A Conversation with Tibetans? Reconsidering the Relationship between Religious Beliefs and Secular Legal Discourse (Symposium: Law, Religion, and Identity). No. 1, 95-112.
- Gillman, Howard. What's Law Got to Do with It? The Judicial Behaviorists Test the "Legal Model" of Judicial Decision Making (Review Essay). No. 2, 465-504.
- Hacker, Daphna. See Shamir, Ronen.
- Heinz, John P., and Paul S. Schnorr with Edward O. Laumann and Robert L. Nelson. Lawyers' Roles in Voluntary Associations: Declining Social Capital? No. 3, 597-629.

- Hendley, Kathryn, Peter Murrell, and Randi Ryterman. Agents of Change or Unchanging Agents? The Role of Lawyers within Russian Industrial Enterprises. No. 3, 685-715.
- Hoffman, Elizabeth A. Confrontations and Compromise: Dispute Resolution at a Worker Cooperative Coal Mine (*Law & Social Inquiry* Graduate Student Paper Competition Winning Essay). No. 3, 555-96.
- Huxley, Andrew. Positivists and Buddhists: The Rise and Fall of Anglo-Burmese Ecclesiastical Law (Symposium: Law, Religion, and Identity). No. 1, 113-42.
- Johnson, Paul Christopher. Law, Religion, and "Public Health" in the Republic of Brazil (Symposium: Law, Religion, and Identity). No. 1, 9-33.
- Kramer, Eric W. Law and the Image of a Nation: Religious Conflict and Religious Freedom in a Brazilian Criminal Case (Symposium: Law, Religion, and Identity). No. 1, 35-62.
- Laumann, Edward O. See Heinz, John P.
- Lee, Orville. Legal Weapons for the Weak? Democratizing the Force of Words in an Uncivil Society. No. 4, 847-90.
- Levi, Ron, and Mariana Valverde. Knowledge on Tap: Police Science and Common Knowledge in the Legal Regulation of Drunkenness. No. 4, 819-46.
- Levine, Kay, and Virginia Mellema. Strategizing the Street: How Law Matters in the Lives of Women in the Street-Level Drug Economy (Review Section Symposium: The Common Place of Law). No. 1, 169-207.
- Maurer, Bill. Visions of Fact; Languages of Evidence: History, Memory, and the Trauma of Legal Research (Review Essay). No. 4, 893-909.
- Mehrotra, Ajay K. Law and the "Other": Karl N. Llewellyn, Cultural Anthropology, and the Legacy of *The Cheyenne Way* (Review Essay). No. 3, 741-75.
- Mellema, Virginia. See Levine, Kay.
- Mezey, Naomi. Out of the Ordinary: Law, Power, Culture, and the Commonplace (Review Section Symposium: The Common Place of Law). No. 1, 145-67.
- Murrell, Peter. See Hendley, Kathryn.
- Nelson, Robert L. See Heinz, John P.
- Paris, Michael. Legal Mobilization and the Politics of Reform: Lessons from School Finance Litigation in Kentucky, 1984-1995. No. 3, 631-84.
- Posner, Eric A. Strategies of Constitutional Scholarship (Review Essay). No. 2, 529-46.
- Reynolds, Frank E. See Sullivan, Winnifred Fallers.
- Ryterman, Randi. See Hendley, Kathryn.

- Schnorr, Paul S. See Heinz, John P.
- Shamir, Ronen, and Daphna Hacker. Colonialism's Civilizing Mission: The Case of the Indian Hemp Drug Commission (Symposium: Colonialism, Culture, and the Law). No. 2, 435-61.
- Solan, Lawrence M. Why Laws Work Pretty Well, but Not Great: Words and Rules in Legal Interpretation (Review Essay). No. 1, 243-70.
- Spillenger, Clyde. David M. Rabban and the Libertarian Tradition That Time Forgot (Review Essay). No. 1, 209-42.
- Sullivan, Winnifred Fallers, and Frank E. Reynolds. Symposium Introduction: Law and Religion (Symposium: Law, Religion, and Identity). No. 1, 1-7.
- Tomlins, Christopher. The Legal Cartography of Colonization, the Legal Polyphony of Settlement: English Intrusion on the American Mainland in the Seventeenth Century (Symposium: Colonialism, Culture, and the Law). No. 2, 315-72.
- Valverde, Mariana. See Levi, Ron.

TITLE INDEX

- Agents of Change or Unchanging Agents? The Role of Lawyers within Russian Industrial Enterprises, by Kathryn Hendley, Peter Murrell, and Randi Ryterman. No. 3, 685-715.
- Betrayal to Violence, From: Dante's Inferno and the Social Construction of Crime, by Paul G. Chevigny. No. 4, 787-818.
- Book Notes, No. 1, 295-303; No. 2, 547-54; No. 3, 777-85; No. 4, 911-18.
- Bureaucrats and Indians in a Contemporary Colonial Encounter, by Wendy Nelson Espeland. (Symposium: Colonialism, Culture, and the Law). No. 2, 403-33.
- Colonialism, Culture, and the Law: A Foreword, by John L. Comaroff (Symposium: Colonialism, Culture, and the Law). No. 2, 305-14.
- Colonialism's Civilizing Mission: The Case of the Indian Hemp Drug Commission, by Ronen Shamir and Daphna Hacker (Symposium: Colonialism, Culture, and the Law). No. 2, 435-61.
- Confrontations and Compromise: Dispute Resolution at a Worker Cooperative Coal Mine, by Elizabeth A. Hoffman (*Law & Social Inquiry* Graduate Student Paper Competition Winning Essay). No. 3, 555-96.
- Conversation with Tibetans, A? Reconsidering the Relationship between Religious Beliefs and Secular Legal Discourse, by Rebecca R. French (Symposium: Law, Religion, and Identity). No. 1, 95-112.
- David M. Rabban and the Libertarian Tradition That Time Forgot, by Clyde Spillenger (Review Essay). No. 1, 209-42.

- Essentialism and Universalism in Gay Rights Philosophy: Liberalism Meets Queer Theory, by Carlos A. Ball (Review Essay). No. 1, 271-93.
- Knowledge on Tap: Police Science and Common Knowledge in the Legal Regulation of Drunkenness, by Ron Levi and Mariana Valverde. No. 4, 819-46.
- Law, Religion, and "Public Health" in the Republic of Brazil, by Paul Christopher Johnson (Symposium: Law, Religion, and Identity). No. 1, 9-33.
- Law and the Image of a Nation: Religious Conflict and Religious Freedom in a Brazilian Criminal Case, by Eric W. Kramer (Symposium: Law, Religion, and Identity). No. 1, 35-62.
- Law and the "Other": Karl N. Llewellyn, Cultural Anthropology, and the Legacy of *The Cheyenne Way*, by Ajay K. Mehrotra (Review Essay). No. 3, 741-75.
- Lawyers' Roles in Voluntary Associations: Declining Social Capital? by John P. Heinz and Paul S. Schnorr with Edward O. Laumann and Robert L. Nelson. No. 3, 597-629.
- Legal Cartography of Colonization, the Legal Polyphony of Settlement, The: English Intrusion on the American Mainland in the Seventeenth Century, by Christopher Tomlins (Symposium: Colonialism, Culture, and the Law). No. 2, 315-72.
- Legal Mobilization and the Politics of Reform: Lessons from School Finance Litigation in Kentucky, 1984-1995, by Michael Paris. No. 3, 631-84.
- Legal Weapons for the Weak? Democratizing the Force of Words in an Uncivil Society, by Orville Lee. No. 4, 847-90.
- Making Order Out of Trouble: Jurisdictional Politics in the Spanish Colonial Borderlands, by Lauren Benton (Symposium: Colonialism, Culture, and the Law). No. 2, 373-401.
- Moving beyond the Child Support Revolution, by Ann Laquer Estin. (Review Essay). No. 2, 505-28.
- Oppressed, the Suspect, and the Citizen, The: Subjectivity in Competing Accounts of Political Violence, by Susan Bibler Coutin (Symposium: Law, Religion, and Identity). No. 1, 63-94.
- Out of the Ordinary: Law, Power, Culture, and the Commonplace, by Naomi Mezey (Review Section Symposium: The Common Place of Law). No. 1, 145-67.
- Positivists and Buddhists: The Rise and Fall of Anglo-Burmese Ecclesiastical Law, by Andrew Huxley (Symposium: Law, Religion, and Identity). No. 1, 113-42.
- Rabban, David M., and the Libertarian Tradition That Time Forgot, by Clyde Spillenger (Review Essay). No. 1, 209-42.

- Strategies of Constitutional Scholarship, by Eric A. Posner (Review Essay). No. 2, 529-46.
- Strategizing the Street: How Law Matters in the Lives of Women in the Street-Level Drug Economy, by Kay Levine and Virginia Mellema (Review Section Symposium: The Common Place of Law). No. 1, 169-207.
- Symposium Introduction: Law and Religion, by Winnifred Fallers Sullivan and Frank E. Reynolds (Symposium: Law, Religion, and Identity). No. 1, 1-7.
- Thinking Like a Historian: *Erie* in the Dimension of Time, by Daniel R. Ernst (Review Essay). No. 3, 719-40.
- Visions of Fact; Languages of Evidence: History, Memory, and the Trauma of Legal Research, by Bill Maurer (Review Essay). No. 4, 893-909.
- What's Law Got to Do with It? The Judicial Behavioralists Test the "Legal Model" of Judicial Decision Making, by Howard Gillman (Review Essay). No. 2, 465-504.
- Why Laws Work Pretty Well, but Not Great: Words and Rules in Legal Interpretation, by Lawrence M. Solan (Review Essay). No. 1, 243-70.

BOOKS REVIEWED

- Cooter, Robert D., *The Strategic Constitution*, rev. by Eric A. Posner. No. 2, 529-46.
- Ewick, Patricia, and Susan S. Silbey, *The Common Place of Law*, rev. by Naomi Mezey. No. 1, 145-67; rev. by Kay Levine and Virginia Mellema. No. 1, 169-207.
- Llewellyn, Karl N., and E. Adamson Hoebel, *The CVhewayne Way: Conflict and Case Law in Primitive Jurisprudence*, rev. by Ajay K. Mehrotra. No. 3, 741-75.
- McWhorter, Ladelle, *Bodies and Pleasures: Foucault and the Politics of Sexual Normalization*, rev. by Carlos A. Ball. No. 1, 271-93.
- Oldham, Thomas, and Marygold S. Melli, eds., *Child Support*, rev. by Ann Laquer Estin. No. 2, 505-28.
- Pinker, Steven, *Words and Rules: The Ingredients of Language*, rev. by Lawrence M. Solan. No. 1, 243-70.
- Purcell, Edward A., Jr., *Brandeis and the Progressive Community*, rev. by Daniel R. Ernst. No. 3, 719-40.
- Rabban, David M., *Free Speech in Its Forgotten Years*, rev. by Clyde Spillenger. No. 1, 209-42.

Richards, David A. J., *Identity and the Case for Gay Rights: Race, Gender, Religion as Analogies*, rev. by Carlos A. Ball. No. 1, 271-93.

Sarat, Austin, and Thomas R. Kearns, eds., *History, Memory, and the Law*, rev. by Bill Maurer. No. 4, 893-909.

Spaeth, Harold J., and Jeffrey A. Segal, *Majority Rule or Minority Will: Adherence to Precedent on the U.S. Supreme Court*, rev. by Howard Gillman. No. 2, 465-504.

